RENTAL APPLICATION

Application is not complete until page 3 is signed. Unless this application is initialed on each page it will not be processed.

REQUIRED TO SUBMIT:
(Cash, MO, CC)
Application (Non-Refundable)
Fee $ 75.00
Deposit to Hold $ ____________
Amt. Received $ ____________

PROPERTY ADDRESS ____

CITY, STATE, ZIP ____

MOVE-IN DATE ____

(NON-REFUNDABLE) APPLICATION FEE $ 75.00 ______ RENT $ ____________ SECURITY DEPOSIT $ ____________ PET DEPOSIT $ ____________ (NON-REFUNDABLE) PROCESSING FEE $ ____________

KEY DEPOSIT $ ____________ CLEANING FEE $ ____________ OTHER $ ____________

EVIDENCE BY: CASH ________ CHECK ________ CASHIER'S CHECK ________ MONEY ORDER ________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

APPLICANT: ____

HOME PHONE # ____________________ OTHER PHONE ____________________

EMAIL ____________________________________ SSN# ____________________

DL# ____________________ STATE ________ BIRTH DATE ____________________

CURRENT ADDRESS: ____

CITY, STATE, ZIP ____

LANDLORD NAME / MORTGAGE HOLDER: ____

PHONE # ____________________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____

PRIOR STREET ADDRESS: ____

CITY, STATE, ZIP ____

LANDLORD NAME / MORTGAGE HOLDER: ____

PHONE # ____________________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____

CURRENT EMPLOYER: ____

HOW LONG? ____________ EMPLOYED AS ____

ADDRESS: ____

CITY, STATE, ZIP ____

PHONE # ____________________________ FAX# ____________________

SALARY: $ ____________________ PER/MO SUPERVISOR: ____________________

OTHER INCOME: SOURCE ____________________________ AMOUNT: $ ____________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ____________________ PHONE # ____________

HOW LONG? ____________ EMPLOYED AS ____

SALARY: $ ____________________ PER/MO SUPERVISOR: ____________________

CREDIT REFERENCES: BANK ____________________________ ACCT.# ____________________

ADDRESS ____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

RE/MAX Advantage 10075 S Eastern Ave Ste 103, Henderson, NV 89052 Phone: (702) 896 - 5500 Fax: (702) 251 - 4855 Application
Chad Andrew
Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

CO-APPLICANT: ______________________________ PHONE # ______________

SSN # ______________ DL# ______________ STATE ______ BIRTH DATE ______________

EMAIL ______________________________

CURRENT ADDRESS: ______________________________

CITY, STATE, ZIP ______________________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

CURRENT EMPLOYER: ______________________________

HOW LONG? ______________ EMPLOYED AS ______________________________

ADDRESS: ______________________________

CITY, STATE, ZIP ______________________________

PHONE # ______________________________ FAX# ______________________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________________

OTHER INCOME: SOURCE ______________________________

AMOUNT: $ ______________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ______________________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________________

CREDIT REFERENCES: BANK ______________________ ACCT.# ______________

ADDRESS ______________________________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

AUTOMOBILE:

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR ______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR ______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR ______

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME	RELATIONSHIP	AGE	OCCUPATION

PETS? ________ ________ ________ ________ ________ ________ OTHER ______________

CAT DOG BREED WEIGHT SPAYED NEUTERED

PET(S) NAME(S) ______________________________

HAS ANY APPLICANT EVER FILED BANKRUPTCY? ________ GIVE DETAILS ______________________

____

HAS ANY APPLICANT EVER BEEN EVICTED? ________ EXPLAIN ______________________

____

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HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? ________ EXPLAIN ________________

____

HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES ☐ OR NO ☐ IF YES PLEASE EXPLAIN ____

____

HOW LONG DOES APPLICANT PLAN TO LIVE HERE? ____________ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? ____________ TYPE ____

IN CASE OF EMERGENCY, PERSON TO NOTIFY: ____

RELATIONSHIP: ____ *PHONE #* ____________________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

DISCLOSURE

PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT Chad Andrew IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT ____ AT A MONTHLY RENT OF $ ____________________ .
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT ACKNOWLEDGES THAT THE RENT IS DUE THE 30 DAY OF EACH MONTH IN ADVANCE.
4. APPLICANT HEREBY PAYS $ 75.00 AS A NON-REFUNDABLE APPLICATION FEE AND $ ____________________ AS HOLDING DEPOSIT. IF APPLICANT IS DECLINED, HOLDING DEPOSIT SHALL BE REFUNDED WITHIN 2 BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING DEPOSIT SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
5. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN 2 BUSINESS BANKING DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
6. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
7. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
8. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
9. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, OR HANDICAP.
10. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

SIGNATURE OF APPLICANT ________________________________ ***DATE*** ____________ ***TIME*** ____________

SIGNATURE OF APPLICANT ________________________________ ***DATE*** ____________ ***TIME*** ____________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OFFICE USE ONLY:

REFERRAL COMPANY ____ AGENT ________________________

P.I.D. # ____________________________ MLS# ______________________ DATE PAID ________________

THE GREATER LAS VEGAS ASSOCIATION OF REALTORS® PROVIDES THIS FORM FOR MEMBERS ONLY AND IS NO WAY DEEMED RESPONSIBLE FOR INFORMATION PROVIDED THEREIN.